

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**June 1, 2015**

- I. Meeting to Order: 6:30 PM
- II. Items to sign
  - A. Payroll Manifest
  - B. Payables Manifest
  - C. Intent to cut
  - D. Juniper & Woodward Hill Bridge related permits/contracts
  - E. Building Permit Applications
- III. New Business
  - A. Police Department / Chief Discussion
- IV. Correspondence
- V. Liaison Reports
- VI. Old Business
- VII. Administrative Update
- VIII. Approval of Minutes
- IX. Nonpublic Session pursuant to RSA 91-A:3, II (a)
- X. Adjourn: 7:30 PM

*Agenda items and times are tentative and subject to change – they are provided for informational purposes only*